



STATE:
MOORISH SCIENCE
TEMPLE
OF AMERICA

By the Moorish Consulate Post

Islam,

We greet all moors in Love, Truth, Peace, Freedom and Justice with high honors to the Great God Allah, the father of the Universe and his Holy and Divine Prophet Drew Ali. We wish to expound on how the Moorish Science Temple of America was declared a recognized Free National Government throughout the earth. Sometimes as Moorish American in this new era of time, we struggle on explaining who we are within such an ignorant and unconscious society being based in the color of law and the concept of Christianity, but In reality, if we teach and do this great work as a government properly does, while

running this ecclesiastical body politic and Corporate, then people of all levels will understand by our works and deeds and maybe fulfill on this Divine and National Movement as well. The Holy Prophet Noble Drew Ali stated: **A Beggar nation cannot attain to its highest spirituality. I will keep the Europeans here long enough to teach you how to run a government.** So let's stop begging for what we should be working hard to retrieve but retrieve it ourselves, because the Prophet is keeping the European long enough here to teach us how to run a government. This is what we should learn how to do. So I wrote this pamphlet to help you realize how serious this Divine and National Movement is and to expound on what our mission is. Our mission is to Uplift Fallen Humanity. All nations have missions to fulfill and we will appoint missionaries to make certain that those missions are taken

care of. So I hope many Moors take from this Pamphlet, a precious value in understanding and knowledge of this Free National Government being incorporated under the Hurds-Smiths Revised States of the State of Illinois as an ecclesiastical body-politic and corporate. The Vatican State was incorporated under this particular act as well since 1929. In this basic pamphlet is a very basic concept of the Moorish Science Temple of America. This book is written to the best of my knowledge, if there are corrections that need to be made then please share your opinions with me. Enjoy.
ISLAM

*DEFINITION OF **STATE**:*

Let's begin and explain the definition of a state. A **STATE** is a people permanently occupying a fixed territory bound together by common-law habits and customs into one **body politic** exercising,

through the medium of an organized government, independent sovereignty and control over all persons and things within it's boundaries capable of making war and peace and of entering into international relations with other communities of the globe. A political unity, concretely viewed, a State is a body politic possessing sovereignty. Any body politic possessing sovereignty is entitled to be called a STATE.

This is a good characteristic to describe the Moorish Science temple of America. The people described in this STATE would be described as the members of the Moorish Science Temple of America. By definition of STATE, the fixed territory for our state would be the North West, South West, North East and North West Amexem. The Common law habits would be focus towards our practices and chapter 32

of the Hurd-Smiths Revised Statutes of the State of Illinois. By definition of STATE, the character who would have independent sovereignty in our state is the Holy Prophet Noble Drew Ali. Holy Prophet Noble Drew Ali is a true sovereign. MOORISH SCIENCE TEMPLE OF AMERICA is a sovereign body. We are not sovereigns but members of a sovereign body politic and corporate. In comparison with the term State, let's now defined the term body politic. **Body politic** is defined as a **Social compact by which the whole people, covenant with each citizen, and each citizen with the whole people, that all shall be governed by certain laws for the common good. Also, a term applied to a municipal corporation, school district, county, or city, STATE or public associations.**

When looking at the term government, we can see that this term has a connection with the term State, body politic and body corporate and we can understand the similarities of these particular terms.

Government derives from the Latin term **Gubernaculum**. Which is defined as **the system of polity in a state; that form of fundamental rules and principals by which a nation or state is governed.**

Polity is the form of Government.

Whether theocracy, federal, anarchy etc., there are many forms of governments but this particular form of government that the Moorish Science Temple of America is known as is a Theocracy. A **Theocracy** is defined as **Government of a state by the immediate direction of God,(or by the assumed direction of a supposititious divinity,) or the state thus governed.**

As members of this body politic, we recognize the Creator God Allah alone guides this Divine and National Movement movement. A theocratic entity differs from the form of a secular entity. The Moorish Science Temple of American is a Divine and National Movement that has Divine laws and Holy laws that each members are to uphold and preserve, if they are to earn the name of faithful as afforded by Act 7 of the Moorish Divine Constitution and By-laws.

*ORIGIN OF THE **STATE***

The Moorish Science Temple of America was established as a Religious Corporation by filing the Affidavit of Organization, Document#10105905, Form 1099 recorded in the recorder of deeds Office in the County of Cook, State of Illinois on August 1st, 1928 A.D at 2:52pm. At that time,

through this affidavit, Holy Prophet Noble Drew Ali gave birth to a Free National Government as an Ecclesiastical body politic and corporate under the revised statutes of the State of Illinois chapter 36 Section 36. Check out the science. July 20th, 1928 was on the third day in the beginning of a new moon during the sign of Virgo. August 1st, 1928 was the day of a full moon. Was it coincidence that on July 20th, 1928 A.D., the Holy Prophet held a meeting, had the affidavit notarized and recorded the affidavit on August 1st, 1928 A.D., at 2:52pm?

The Hurds-Smiths Revised Statutes Chapter 32 "An Act Concerning Corporations" Section 36 "Religious Corporation Act" played a huge origin on establishing the Moorish Science Temple of America as an ecclesiastical body politic and corporate. How can any subordinate temple

of the Moorish Science Temple of America not operate under the ***Hurds-Smiths Revised Statutes Chapter 32 Section 36*** because this act clearly states that: "Any church, congregation or **SOCIETY** formed for the purpose of religious worship, may become incorporated in the matter following: By ***electing or appointing***, according to its usages or customs, at any meeting held for that purpose, two or more trustees, warden or vestrymen, (or such officers whose ***powers and duties are similar to those of trustees*** as shall be agreeable to the usages and customs, rules or regulations of such congregation, church or society), and may adopt a corporate name; and upon the filing of the ***affidavit***, as hereinafter provided, it shall be and remain a **body politic and corporate**, by the name so adopted.
(Source: P.A. 81-1509.)

So as you see, when you study this religious corporation act and glance at the Affidavit of Organization, which is the Original Form No. 1099, you will see how Noble Drew Ali followed the Substantial form of this Revised Statute and then expressively organize a ecclesiastical body-politic and corporate, known as the Moorish Science Temple of America, by that name so adopted. This simple pamphlet will ends all the confusion and foolishness of those who say the Prophet did not establish a nation-state. I know many conspirator hearts are beating rapidly now, so let's speed up the pace. Many people might ask how was this body-politic and corporate duly established? The answer is by filing in the County of Cook Recorder of Deeds office, an affidavit substantially expressed by the Holy Prophet Noble Drew Ali himself being the presiding officer. He sworn that the meeting of the

members was held, he stated facts of our power and authority and having the Sheiks duly appointed, anointed and consecrated. This instrument is well known as “**OUR AUTHORITY**” but is really titled the **AFFIDAVIT OF ORGANIZATION**. By definition, an organization can include a wide range of entities. Organization is defined as: **A Corporation, Government, or governmental subdivision or agency, trust, estate, partnership, or association, two or more persons having a joint interest, or any other legal or commercial entity.**

Let's go a little deeper. In order to organize as an ecclesiastical body politic and corporate at that time, a church, society or congregation, Pursuant to the laws of the Hurds-Smiths Revised Statutes of the State of Illinois, the affiant had to file in the office

of the Recorder of Deeds an affidavit,
substantially in the following form of the
Hurds-Smiths Revised Statutes Chapter 32
section 36 (805 ILCS 110/36) (from ch. 32,
Paragraph 165 Sect. 36) (See below)

State of Illinois,)

ss.

..... County.)

I,, do solemnly swear (or affirm, as the
case may be), that at a meeting of the
members of the (here insert the name of the
church, society or congregation, as known
before incorporation), held at (here insert
place of meeting), in the County of, and
State of Illinois, on (insert date), for that
purpose, the following persons were elected
(or appointed) (here insert their names)
trustees (or wardens, vestrymen or officers
by whatever name they choose to adopt,

with powers and duties similar to trustees), according to the rules and usages of such (church, society or congregation). And the (church, society or congregation) adopted as its corporate name (here insert the name). And at the meeting this affiant acted as (chairman or secretary, as the case may be).

Subscribed and sworn to before me on (insert date).

..... (Name of affiant).

Such congregation, church or society may change its name or make other amendment to its original affidavit of incorporation by passing a resolution of such amendment in accordance with the rules and usages of such congregation, church or **society** and filing an affidavit to that effect in the office of the recorder in the county in which such congregation, church

or society is located.

Such affidavit, or a copy thereof duly **certified** by the recorder, shall be received as evidence of the due incorporation of such congregation, church or society.

(Source: P.A. 91-357, eff. 7-29-99.)

So now that we looked at the substantial form of filing an affidavit. Let's move forward to the Affidavit of Organization. (Next Page)

10105907

STATE OF ILLINOIS
COOK COUNTY
FILED FOR RECORD

523 AUG 1 PM 2 12

State of Illinois }
County of COOK }

NOT RECORDED IN
BOOK PAGE
RECORDED

J. NOBLE DREW ALLI

do solemnly swear that at a meeting of the members of the MOORISH SCIENCE TEMPLE
OF AMERICA

in the County of COOK and State of Illinois, on the 20th
day of JULY A. D. 1928 for that purpose, the following persons were

appointed Trustees SHEIKS
according to the rules and usages of such

MOORISH SCIENCE TEMPLE OF AMERICA
NOBLE DREW ALLI, MEALY EY, MAEL BEY, LOVETT BEY, AND FOREMAN BEY.

The Moorish Science Temple of America deriving its power and authority
from the Great Koran of Mohammed to propagate the faith and extend
learning and truth of the Great Prophet of Allah in America. To appoint
appoint and consecrate missionaries of the prophet and to establish

the said MOORISH SCIENCE TEMPLE OF AMERICA
corporate name, the following MOORISH SCIENCE TEMPLE OF AMERICA

At said meeting, this affiant acted as Presiding officer.

Subscribed and sworn to before me

Drew Ali

on the 20th day of

A. D. 1928

Notary Public

Notary Public, Cook Co., Ill. On application of On filing, witnesses, or whatever name they may

This is the Revised Statute the Holy Prophet Noble Drew Ali use to substantially draft out the Affidavit of Organization recorded in the County of Cook recorder of deeds office. He swore this Affidavit of Organization to himself signing as Drew Ali but filing as NOBLE DREW ALLI. Take time to understand, he acted as a private person or private juridical in the form of two characters. He also appointed persons as Sheiks (I will explain later) and also adopted a corporate name. There are many other significant details on this affidavit that I will point out later on in this pamphlet.

The Moorish Science Temple of America derives its power and authority from the great Koran of Mohammed to propagate the faith and extend the learning and truth of

the great Prophet of Alli in America. This is a very important statement on this affidavit because it shows that we are given a divine mission to propagate the faith of Mohammed in America. This particular Koran of Mohammed also known as the Holy Koran of Mecca is the divine instructions of the Holy Prophet Noble Drew Ali passed down to all Moorish American children of all ages. Every Moslem is born and not made. Those who love this Divine and National movement founded by the founder Holy Prophet Noble Drew Ali, will take heed to his divine words because they are the spirit of truth within the highest plane of life. This Holy Koran of Mecca of the Moorish Science Temple of America is to teach man how to redeem himself from his sinful ways and bring him back to his original state of consciousness before he lost his vast estate. This Holy Koran is the highest authority known to the

Holy laws among the earth because it is based on the essence of Divine Law given from the Prophet through his father God Allah. This is the Holy book, where the Moorish Science Temple of America derives its power and authority from, according to the said Affidavit of Organization. Learn from these divine instructions of the Holy Prophet Drew Ali on how to conduct your lifestyle in a way that the lower self can be circumscribed and the higher self-perfected. There are rules and usages of the Moorish Science Temple of America and these rules would consist of the Moorish Divine Constitution and By-Laws, Book of Humanity, Holy Koran Circle seven etc., Every statement issued by the Holy Prophet Noble Drew Ali to the Moorish Americans should be honored in spirit along that narrow path that we are to walk because he is an angel sent to bring us the everlasting gospel.

*A **Rule** is an established standard, guide or regulation. A principle or regulation set up by authority prescribing or directing action or forbearance; as, the rules of a legislative body, of a company, court, public office of the law of ethics. The five principals that we stand on are love, truth, peace, freedom and justice. Uphold these principles to the best of your advantage because By living by theses principals, you are in accordance with the Holy and Divine laws of the Moorish Science Temple of America. We do not choose to live by hatred, slander, lewdness, murder and theft. Now that we know the rules of this state. Lets now go into the customs and usages. **Customs and Usages** are defined as: A usage or practice of the people, by common acquiescence, and by long and varying habit, has become compulsory, and has acquired the force of a law with respect*

to the place or subject-matter to which is relates.

So the question is what do members of the Moorish Science Temple of America have as far as customs? The customs that we have are what we practice of course. These are the five highest principles that we practice daily which are love, truth, peace, freedom, and justice. The Moorish American prayer is a custom at the opening and closing of the Circle seven meetings. Celebrating the Holy Prophets Birthday January 8th and Our Authority Day on July 20th each year are also customs. Simply wearing a Moorish Fez or Turban are customs we have to honor our Fore-mothers and Fore-fathers. Teaching our people that they are not negroes, black people, colored folks or ethiopians is also a custom and method of uplifting. Another custom is flying our national flag on the land

of our ancestors, which is known as the Moorish Flag and has been flown in our land for over 50,000 years. Currently, the Moroccans in the Moroccan Kingdom have falsely adopted our flag and has caused us a great damage. The Moroccan flag has been seen by the Holy Prophet Noble Drew Ali since the 1920's and the present Moroccan Kingdom in North east Africa today had falsely adopted our flag in the year 1956. There are many others customs adopted as well that we take to heart along with our royal heritage. Study, Study, Study.

COVENANT AND OATH OF THE STATE:

When we look back at the definition of body-politic, we realize that there are important actions that citizens, nationals

*and subjects are to make accustomed with themselves. One action that I speak of is known as covenanting. A **Covenant** of a citizen is **an agreement or promise of two or more parties, by deed, in writing, signed and delivered, by which either of the parties pledge himself to the other that something is either done, or shall be done, or shall not be done, or stipulates for the truth of certain facts.** Let's stop right there!!!!*

*As Moorish Americans here in Amexem now commonly known as America, under the Divine leadership of the Holy Prophet Noble Drew Ali, we are to attend to covenants put in place under this body politic. There is but one covenant for the unity of the Asiatic race. This covenant is known as "**A Holy Covenant of the Asiatic Nation**" this is reference to Chapter 25 of the*

Holy Koran Circle 7 of the Moorish Science Temple of Science. This Holy booklet was divinely prepared by the Holy Prophet Noble Drew Ali. When you covenant through the holy covenant of the Asiatic nation, you covenant with the whole people and the whole people covenant with you. To covenant is to make a pledge. Pledge has a broad definition but the main focus for now is that, it is a promise or agreement by which one binds himself to do or forbears himself to do or forbear something. The promise or agreements are the conditions of the pledge itself.

When thinking about U.S citizenship, I personally use to wonder why "14th Amendment citizens" pledged allegiance to the Flag of the United States of America. Unfortunately, "U.S citizens" think that being born here makes you a citizen, this is not true. U.S Citizens are naturalized but not

nationalized. There is a big difference and I will go further into this later on in this pamphlet. To lawfully be a subject or citizen of any form of government depending on the rules and customs of that society, under its constitution and government, one must subscribe and take an oath to its constitution and government. This goes for proclaimed Moorish Americans as well. By taking an Oath of Amnesty and Reconstruction of the Emancipation Proclamation; an executive order issued by President Abraham Lincoln in 1865, you are a true American citizen. This oath is to be subscribed by a Grand Sheik, which is a officer lawfully authorized to administer such an oath and then such oath has to be recorded in the County.

When a member of this body-politic and corporate takes the Oath of Amnesty and Reconstruction, he becomes part and parcel

of the said government and returns back to the family of nation, which is the Asiatic nations. The term Said denotes something declared or before mentioned. On your nationality card, Noble Drew Ali declared you are a moslem under the divine Laws of the Horan of Mecca, Love, Truth, Peace, Freedom and Justice. Then he shown you that you are a citizen of the U.S.A. Coming out of a rebellious state, you have to take the said oath to be citizen of the Perpetual Union again. Islam.

The terms Said Government has been used in the Moorish Divine Constitution and By-laws a couple of times, particularly in act 4, 6, and 7 and it denotes a government in a former time. To be part of the said government is to be an equivalent of, whether citizen, subject or even property through citizenship or nationalization. The term

Parcel refers to a part or portion of land. A part of an estate. "Parcel" as used with reference to land generally means a contiguous quantity of land in the possession of an owner. The Estate that we partly own will be explained later in this pamphlet. Do you understand what this means? To be part and parcel of the said government is to be a member of the perpetual union of the U.S.A and in the existing rebellion like the confederacy. This is why members, who take the oath of Amnesty and Reconstruction are congratulated and welcomed back to the family of nations. This is the True U.S.A republic form of government in this land of our ancestors here in Amexem/America. The question in mind I ask you is, by taking the Oath, Covenant and Proclaiming your nationality as a Moorish American under Act 6, are we members of two States, the Perpetual Union and The

Moorish Science Temple of America? It's makes you think about how deep the Holy Prophet Noble Drew Ali is? But the answer is yes and no.

Now that we know that we are true citizens of the U.S.A, another question on many minds are, how is a Moorish American duly a member of a sovereign body-politic? Easy, there has to be conditions set for members intended by the founder for both agree upon, if this is to successfully take place. So thankfully, act 6 of the Moorish Divine Constitution and By-laws of the Moorish Science Temple of America, is the agreements between the member and the founder. Is this not a pledge as well? The Holy Prophet Noble Drew Ali expressed that to be a Moorish American member of this body politic, you have to proclaim it, teach our people their nationality(Moorish

American) and divine creed(Faith of Mohammed), to know that they are not negroes, blacks, colored or ethiopians and proclaim a free national name(El or Bey) and in exchange the person and effects will be redeemed by the Holy Prophet and a inhabitant of the north and south western shores of Africa. Study maritime and admiralty law. This is a beautiful position to be proud of. I am thankful to be a Moorish American member of this body-politic and corporate.

*ESTATE AND PROPERTY OF THE **STATE***

Fee Simple Absolute is defined as an estate limited absolutely to a man and his heirs and assigns forever without limitation and condition. An absolute or

fee-simple Estate is one in which the owner is entitled to the whole property, with unconditional power or disposition during one's life and descending to the heirs and legal representatives upon one's death intestate. Such estate is unlimited as to duration, disposition, and descendibility.

By fee simple absolute man or grantor of our estate would be Noble Drew Ali and the heirs would be the Moorish Americans with the Free National Name El or Bey annexed to their birth name. So be careful not to throw away your name for a morsel of bread. Since the Holy Prophet Noble Drew Ali is the owner of the whole property, his position of the estate is the Holder-in-due-course. **Holder in due course** is defined "A holder who takes an instrument for value, in good faith. and without notice that it is overdue or has been dishonored or of any

defense against or claim to it on the part of any person. A payee may be a holder in due course".

As Moorish American beneficiaries, the Prophet Noble Drew Ali is the holder-in-due-course of any and all lawful instruments, real or personal estates, tenements and hereditaments of the MOORISH SCIENCE TEMPLE OF AMERICA because he is the owner of the whole or entire property, once it is transferred to him. This is likewise when the Holy Prophet Noble Drew Ali grants the land described to us. A transfer of land lawfully takes place when one falls in accordance with the Deed of Conveyance and the Fee Simple Absolute Deed. Act 6 of the Moorish Divine Constitution and By-laws is our deed of conveyance.

Act 6. With us all members must proclaim their nationality and we are teaching our people their nationality and their divine creed that they may know that they are a part and a parcel of this said government, and know that they are not Negroes, Colored Folks, Black People, or Ethiopians, because these names were given to slaves by slave holders in 1779 and lasted until 1865 during the time of slavery, but this is a new era of time now, and all men now must proclaim their free national name to be recognized by the government in which they live and the nations of the earth, this is the reason why Allah the great God of the universe ordained Noble Drew Ali, the Prophet to redeem his people from their sinful ways. The Moorish Americans are the descendants of the ancient Moabites who inhabited the North Western and South Western shores of Africa.

I know that there is such a confusion as far as what land is of the Moorish Science Temple of America. This particular land is described as the 1928 vast estate in the Holy Koran Circle 7 Chapter 47 verse 1 through 7. Verses 1 through 6 is the biblical description of the landmass and Verse 7 is the geographical landmass of the Fee Simple Absolute. This is what is known as the lawful description of the land. It is best to use longitude and latitude when describing the land coordinates by metes and bounds. All our lives, we been taught to describe parcel(s) by lot, block, subdivision or an assessor's pin number. This is what known as a "graveyard cemetery description". What better way than to describe unconscious people dead in the eyes of law. This "graveyard cemetery description" only exist "legally" within the realm of the "U.S". This

is how you were plucked off the land (Deuteronomy 28:63). Do not think the STATE OF ILLINOIS actually consist geographically within the boundaries of this present Moroccan empire and this is not to defame that body corporate known as the “U.S” but it is a fiction constructed out of the jurisdiction of the District of Columbia. The Fee Simple Absolute name of our land is Amexem and it extends throughout north-west and south-east and northwest and southwest of Africa. Amexem is the first true and divine name of Africa. So by what means can we determine that this is attested the true name of the land? The Holy Koran Circle 7 Chapter 47:

EGYPT, THE CAPITOL EMPIRE OF THE DOMION OF AFRICA.

1. The inhabitants of Africa are the descendants of the ancient Canaanites from the land of Canaan. (Genesis 13:15)

2. Old man Cush and his family are the first inhabitants of Africa who came from the land of Canaan. (Genesis 10:6, Genesis 9:18, Genesis 10:15-19)

3. His father Ham and his family were second. Then came the word Ethiopia, which means the demarcation line of the dominion of Amexem, the first true and divine name of Africa. The dividing of the land between the father and the son. (Genesis 2:13, Genesis 15:18)

4. The dominion of Cush, North-East and South-East Africa and North-West and South-West was his father's dominion of Africa. (Genesis 13:14)

5. In later years many of their bretheren from Asia and the Holy Lands joined them.

6. The Moabites from the land of Moab who received permission from the Pharaohs of Egypt to settle and inhabit North-West Africa; they were the founders and are the true possessors of the present Moroccan Empire. With their Canaanite, Hittite, and Amorite bretheren who sojourned from the land of Canaan seeking new homes.
(Genesis 45:17-25)

7. Their dominion and inhabitation extended from North-East and South-West Africa, across great Atlantis even unto the present North, South, and Central America and also Mexico and the Atlantis Islands; before the great earthquake, which caused the

great Atlantic Ocean.

So from reading these bible scriptures and the divine instructions of the Holy Koran Circle 7, you can understand how both connect with each other. Verse 7 is described by metes and bounds of the said Fee Simple Absolute. Now that we know we are the inheritors of all of the land described, how do we receive it? It has to be received through a trust.

PERSONS, TRUST, TITLE OF THE **STATE**

*In this topic, first we will go into the Sheiks, of the Moorish Science Temple of America. According to **paragraph 164 of the Hurds-Smiths**, "There shall be two or more of its members as trustees, wardens and vestrymen or such officers whose powers and duties are similar to those of trustees, as shall be agreeable to the usages and customs, rules or regulations of such congregation, church or society". Easily by reading this paragraph, you can clearly get an idea on why there were five Sheiks/Officers/Trustees*

noticeable on the Affidavit of Organization, at that time. Theses Sheiks were **NOBLE DREW ALLI, MEALY EL, MALL BEY, LOVETT BEY AND FOREMAN BEY**. Notes that theses Sheiks were and are government officials as well as the Sheiks now. Were these Sheiks appointed or elected? According to the Affidavit, these Sheiks were appointed and not elected. Elected is in its official significant with it is the idea of a vote. Persons of the Moorish Science Temple of America were not voted in but appointed. So it is obvious on why the Holy Prophet Noble Drew Ali crossed out elected and put appointed. So let's look at the term appointed. Appointed means to assign authority to a particular, use, task, position or office. This is also why the Prophet use the term appointed. Power and Authority was given to those Sheiks, who were anointed, appointed and consecrated missionaries of

the Prophet. Those who want power and authority will have to go to the Holy Prophet Noble Drew Ali for permission. All who gain power and authority from the prophet should stay humble and they shall be rewarded.

*What types of entities were appointed? The answer is **Persons**. Notice that the term person, on the Affidavit of Organization was in all caps as most people would ridiculously express. You didn't know that did you?*

***Sheiks** are what is considered "**Interested persons**" which included heirs, devisees, children, spouses, creditors, beneficiaries, and any others having a property right in or claim against a trust estate or the estate of a decedent, ward or protected persons which may be affected by the proceeding. It also includes persons having priority for appointment as personal representatives, and other fiduciaries representing interested persons. The meaning as it relates to*

particular persons may vary from time to time and must be determine according to the particular purposes of, and matter involved in any proceeding.

To act on behalf of a person, you can carry out and enforce the functions of that person. Under the State of, you were authorized by them to act as a agent. All our lives, we work unknowingly under a fictitious person that was given to us by the States of the UNITED STATES. This person is basically viewed as an image or mirror reflection that was constructively created and held under their Constructed trust. U.S Citizens are only third party entities that receive certain privileges and benefits in exchange for protections afforded by the U.S Constitution but if protections results to stealing your birthright and inheritance then why would you love being a U.S citizen. In other words,

*14th Amendment citizens are beneficiaries of the constructive trust of that state. A constructive trust is a trust that was constructed by an act of an party, I.E. 14th and 15th Amendments. If you don't know the laws that hold you, then you won't even know that you were even held and is still being held. The secret is, there is no secret. The person is not you physically that they are holding but a descriptive person you act on behalf of. Take the time to understand **trust law**. This is the key to holding property and land with protections granted by the trustor. You can't be a trustee without a trust, can you? No, you can't. So what's the point of having Sheiks in such a responsible position with no trust? In reality a trust was created and with intent by the Trustor Holy Prophet Noble Drew Ali.*

*A trust was establish by the Trustor Holy Prophet Noble Drew Ali. This trust is known as an 1928 Vast Estate express trust. Such a trust, you would have to express through the instruments and deeds of the trustor, who had the sole intent to create a trust. A **trust** is defined as a legal entity created by a grantor for the benefit of designated beneficiaries under the laws of the state and the valid trust instruments. The trustees holds a fiduciary responsibility to manage the trust assets and income for the economic benefit of all the beneficiaries. If you guessed that the Moorish Science Temple of America holds an express trust, then you're on the square. This is the trust that we hold to prove that we are heirs, Successors, trustees and beneficiaries. **Express trust is a Direct Trust**. This is a trust declared in express terms, and usually in writing, as distinguished from one inferred by the act of*

a party from the conduct of dealing with the negotiable parties. Remember Act 6. A **trust** which is created by the direct and positive acts of the parties, by writing, or deed, or will, or by words expressly or implemented evidencing an intention to create a trust. The point that I am expressing from this definition is that it states "by writing, or deed, or will". Writings and deeds were expressed due to our valid trust instruments, that the Trustor Holy Prophet Noble Drew Ali left to the Moorish Americans. Before I go into the deeds and writings that denotes the trust existence, let's look at the term deed. **Deed** is defined as "A conveyance of realty; a writing signed by grantor, whereby title to realty is transferred from one to another. A written instrument signed, and delivered, by which one person conveys land, tenements, and hereditaments to another."

*There are deeds that establishes this transfer of the Vast Estate by the grantor Holy Prophet Noble Drew Ali to the grantee. These's deeds are the Holy Koran Circle 7 Chapter 47 Verse 1-7, this is the 1928 Vast Estate and Act 6 of the Moorish Divine Constitution and By-laws, which is the deed of conveyance. In **common law**, what makes these two **deeds** lawful is, it has to be a sealed instrument, containing a contract or covenant, delivered to the party to be bound thereby, and accepted by the party to whom the contract or covenant runs. A writing under seal by which lands, tenements, and hereditaments are conveyed for an estate not less than freehold. The instruments of the Moorish divine Constitution and By-laws do consist of A **Holy Covenant of the Asiatic Nation** and act 7 of the Moorish Divine Constitution and By-laws, which is the "**Divine Covenant**". Now once these*

documents are affixed with the corporate seal of the Moorish Science Temple of America, these transfers are shown lawful but vary depending on the conditions of the trust.



SALVATION



ALLAH



UNITY

The Moorish Science Temple
OF AMERICA

By our people receiving the vast estate through this deed of conveyance, we become Fee Simple Absolute Freeholders. Freehold is defined as "An estate for life or in fee, a freehold estate is a right of title to land".

Once Noble Drew Ali, retrieved the land back from the nations through the Sixth International Pan American Conference, held at the Havana, Cuba on February 20th, 1928. He registered the title of our vast estate in the Torrens Title System of Cook County after he retrieved the land. What denotes that it is a title of the Vast Estate is the fact that on the Affidavit of Organization in the upper right hand corner of this instrument is Book No. 521 Page No. 579. This particular book is of a Torrens Title System that registers only titles of Fee Simple Absolute. The Holy Prophet Noble Drew Ali could only register this title of the Vast Estate, if he is

the holder in due course of the estate. Makes you wonder why the Prophet Stated:" I brought you your Nationality, Religion and Title to your Vast Estate". This is our requirement to show that he did indeed have an intent to deliver the vast estate to the Moorish American Descendants. There are a few statements of the Prophet indicating that the Moorish Americans inhabited the Amexem territories, which we can use afforded by our Divine and Holy laws. For example, He Stated "The Moors were living up and down the Mississippi River before the European came here". So if he attested that we were inhabitants of this land, why would you not use this language? Because if the European is an inhabitant of Europe then that is the European's Country of Origin. In the law, which is the Holy Koran Circle 7 Chapter 47 verse 10, it states:

10. *What your Forefathers were, you are today without doubt or contradiction.*

Regardless who you are in the earth, you are who your forefathers were without a doubt or contradiction. If a European states that he is white, something must be wrong because they are who their forefathers were as well. There's no escape from that nature of which you came.

Verse 11.

11. *There is no one who is able to change man from the descendent nature of his forefathers; unless his power extend beyond the great universal Creator Allah himself.*

Take a look at these questions and answers below divine prepared by the Holy Prophet to his Moorish American Children.

101 KORAN QUESTIONS FOR MOORISH AMERICAN CHILDREN

012. What is his nationality? Moorish American.

013. What is your nationality? Moorish American.

014. Why are we Moorish Americans? Because we are descendants of Moroccans and born in America.

The point is, whoever my ancestors were, I am today and whatever they owned I own according to specific laws of inheritance. I cannot change my descendent nature and make it true. Truth does not change. Do not

think it is unimaginable. Isn't that what the lower self desires from you, to think negative of self. So think positive Moors. The Holy Prophet Noble Drew Ali stated " I brought you everything, it takes to save a nation, now take it to save yourself". When he said this, he held up the Affidavit of Organization "Our Authority" and the 101 Questionnaire for Moorish American Children. You probably think I'm out of my mind but actually using my mind for you to comprehend the works of the Prophet. Remember the Holy Prophet Noble Drew Ali also stated "the third and fourth generation shall see the goods of my works" (Genesis 15:16). Every generation is considered a time span of twenty years. The first twenty years is extended from 1928-1948. Second generation is extended from 1948-1968. Third generation is extended from 1968-1988. The fourth generation is extended from 1988-2008. This time span is reference to the

members of the Moorish Science Temple of America who proclaimed their nationality and those were born in those years. The works of the prophet is everything on a physical and spiritual level to uplift fallen humanity from the mental slavery that he has suffered for many years and the physical aspect redeems you and pardons your sinful ways This is why the Prophet said: it will take to 50 years to find out what I brought you". Since fifty years from 1928, a Moorish American by the name of Frank Lewis El Bey had discovered the existence of the trust in 1978. The trust that was discovered by this Moor is a Irrevocable trust that can never be revoked during or after the life of the grantor. I will explain how to be a Trustee, beneficiary, envoy, consul, heir, successor and creditor to the Fee Simple Absolute Vast Estate irrevocable Express Trust later on in this booklet.

*REDEEMED BY THE **STATE***

Did you know that the 14th amendment of the U.S Constitution is not applicable to you and is also a deed of conveyance? If a Moorish American proclaimed U.S. Citizenship under the 14th amendment, he takes on a Christian title, and a religious creed of Christianity. The state would be the claimant over the person. The title given by the claimant is simply the last name of the Christian slave holder I.E. Smith, Jones, John. Does a Moslem, who takes a christian name as his own and gets anointed through a Christian baptism,

obtains citizenship as a Christian subject or citizen? Yes. Would that Moslem who was converted a Christian, fall in accordance with honoring his or her Moslem fore-mother and fore-fathers? No, because this are not the nature of our Moroccan Ancestors and it is in contradiction with knowing thyself. This is why it is very important to study thyself and amend thy ways. Be the Moslem that you are. For it is written " That every nation shall and must worship under their own vine and fig tree, and return to their own and be one with their Father God-Allah. As it states in the Holy Koran Circle 7 Chapter 48 verse 7 "Therefore we are returning the Church and Christianity back to the European nations, as it was prepared by their forefathers for their earthly salvation". Then Verse 8 states "While we, the Moorish Americans are returning back to Islam, which was founded

by our forefathers for our earthly and divine salvation". Remember the Covenant of the Great God Allah verse 9 "The covenant of the great God-Allah is "Honor thy father and thy mother that thy days may be longer upon the earth land, which the Lord thy God, Allah hath given thee!" .

Our ancestors honored their ancestors by carrying the Noble titles of El and Bey as their family names. This was done to distinguish Moroccans from the other nations of the earth. Unfortunately, for Moors who want to use the titles of Ali, Al and Dey, you cannot connect back to the Vast estate or the Moorish Science Temple of America using these titles. They are not declared free National Names by the Holy Prophet Noble Drew Ali. The only Free National names available in this new era of time are El or Bey. You cannot partake in

the trust by using the names as followed: Ali-el, El-Ali, Ali-Bey, Bey-Ali, ElBey, BeyEl, El-Bey or Bey-El. It just won't work in conjunction with the conditions of the Express Trust duly established by the Holy Prophet Noble Drew Ali and also in conjunction to the rules and laws of the Moorish Science Temple of America. If you were born John Doe, then annex Bey to John Doe as John Doe-Bey or vice-versa with the free national name El.

Under the Moorish Divine Constitution and By-laws of the Moorish Science temple of America, you have Free National Standards by proclaiming your Nationality, Status, Classifications, Religion, Divine Creed and Free National Names. To be **free** is to not be subject to legal constraint of another but in reality we are subject to the sovereign power of The Holy

Prophet Noble Drew Ali. If a Moorish American does not like being under the subject of the Holy Prophet Noble Drew Ali, don't complain, just return your nationality card in. We are not here to help keep the status of a begger nation but here to teach you how to uplift fallen humanity. Being unconstrained is; having power to follow the dictates of his own will but remember we are not following the dictates of our heart but our father God Allah who is in our hearts. All of these credentials are adopted when a member proclaims his or hers nationality according to Act 6 under the Moorish Divine Constitution and By-laws. By reading this act, you cannot be a member of this state without proclaiming your nationality and taking on a Free National Name of your own. Then you will be able to prove in society that Free National Standards makes the man.

The Holy Prophet Noble Drew Ali set up what is to be known as the three step redemption process. The Prophet did this through Act 6 of the Moorish Divine Constitution and By-Laws, which is an expressive deed of conveyance to grant the person/straw man to the Holy Prophet Noble Drew Ali. The straw man/person no longer is held a debtor instrument satisfying his debt to a rebellious society. This redemption process consisted of the Holy Prophet Noble Drew Ali claiming person person as his own. This is a three step process as shown below.

Step 1: You must proclaim your Nationality as a Moorish American and proclaim your Free National Name El or Bey.

Step 2: The Holy prophet Noble Drew Ali reclaims you as his own and restores to you what was yours (Vast Estate).

Step 3: Once the prophet reclaims the person, the person is redeemed and restored a creditor by beneficial interest in the express trust that was duly created in 1928.

This three step redemption process is very simple but very effective if it is expressed right. This is why the Prophet stated: I forgave you of everything you did before I came; now you are responsible for your own deeds. Deeds in definition means: Deed: A (conveyance) of realty, a writing signed by grantor, whereby title to realty is transferred from one to another. [Note] In order that an instrument may be operative as a “deed,” it must pass a present interest. Although it is not necessary that grantee

takes a present estate in property conveyed. The term is also used as synonymous with “fact,” “actuality,” or “act of parties.” Thus a thing “in deed,” is one that has been really or expressly done, i.e., (express trust); as opposed to “in law,” which means that it is merely implied or presumed to have been done.

An intelligent brother who transcended by the name of Bro. Sheik R. Scott-Bey stated that: **At common law, a “sealed” instrument containing a contract or covenant delivered by the party to be bound thereby, and accepted by the party to whom the contract or covenant runs. We draw that our Holy Koran, with “Moorish Seals,” containing “A Holy Covenant of The Asiatic Nation” is a “sealed” instrument containing a**

“Covenant” and/or contract. Now, the following is the second definition of “deed.” A writing containing a contract “sealed and delivered.” An instrument in writing, upon paper or parchment, between parties able to contract: There is authority, however, that signing is unnecessary to validity of deed. The word “trust” also relates, and applies to this measure. According to Black’s Law Dictionary, Fourth Edition, a “trust” is defined as: A right of property, real or personal, held by one party for the benefit of another. We are now responsible for our own deeds and our actions, especially living accordingly to the five highest principals under Allah, the Father of the universe. The point that I am expressing is that, the person held under a Christian claim and title through the birth certificate is now being redeemed by the

Holy Prophet Noble Drew Ali. **Redeem** mean to buy back. To free property or article from mortgage or pledge by paying the debt for which it stood as security. This is redemption. This happens after the Prophet reclaims you. **Reclaim** means to claim or demand back; to ask for the return or restoration of a thing; to insist upon one's right to recover that which was one's own, but was parted with conditionally or mistakenly; as, to reclaim goods which were obtained from one under false pretenses. I hear the voice of the shepherd. The person John Doe-el is under false pretenses because he is outside of self.

The person JOHN DOE is under the power and authority of the State of, whether it be by contract or making a pledge to who or whatever is or/was designated by the State of origin.

Unfortunately, many 14th amendment citizens are pledged as collateral to pay off the “national debt of the U.S”, supposedly. Pledge is a bailment of goods to a creditor as securities for some debt or engagement. A **pledge** is considered a transaction, a bailment or delivery of goods or property by way of security for a debt or engagement, or as security for the performance of an act. A bailment is a delivery of goods or personal property, by one person to another. Now if this person is truly property, what type of goods does the person have to show that he is? All property has a description of goods and I have listed the goods of the person below. Please don't take this as a good joke. This is a very serious situation.

Here are the goods of John Doe:

Name: John **Doe** II

Address: 360 South Matrix Ave
Sex: Male
Height: 5'9
Weight: 195
Eye Color: Brown
Hair Color: Black
Race: **Negro**
Date of Birth: 01-01-2011
SSN No.: XXX-XX-0001
Alien Registration Number.: A2-444-5906
Birth Certificate Record No.: 1234567
Religion: Christianity
Maiden Name of Mother: Mary Doe
Maiden Name of Father: John Richard

The goods of the property are simply the descriptions of the person. A PERSON is considered being personal property by being tangible i.e. Portable

Land. This is not a bad thing now that we have the remedy to redeem this person of said false pretenses. Everywhere in the world, there are properties and estates being under someone's claim, title and jurisdiction and the thing is, whoever has the highest claim, title and jurisdiction over that certain property wins the absolute claim. Whoever is entitled to the whole property has to show his demand over that particular property or estate. This is what we call a **claim**. This is the same instance when a person proclaims his nationality according to act 6 of the Moorish Divine Constitution and By-Laws and the Holy Prophet Noble Drew Ali becomes the claimant of the person that has been redeemed. Now the person becomes a subject of the Holy Prophet Noble Drew Ali and the MOORISH SCIENCE TEMPLE OF AMERICA boud by Holy and Divine laws

and he is no longer subject to the state or sovereign power from which he came from. After the claim has been made of debt, estates or property. A notice in the newspaper or law bulletin for three successive weeks (Requirements differs in different States) would give to whom it may concern a chance to challenge what is being published. If this notice is unchallenged then it stands as true.

Now we can get to the point on how to duly redeem and help bring yourself back to the family of nations, but How though? By our Moorish Consulate Post providing you with Certificates of Enrollment and Adoption, being amended by resolution to make an amendment to the Affidavit of Organization(Our Authority), Form 1099, document#10105905 Book 521 Page 521 recorded in the County of Cook, State of

Illinois August 1st, 1928 A.D at 2:52pm. This is lawfully done according to Hurds-Smith Revised Statutes Chapter 32 Section 36 now commonly known as **(805 ILCS 110/36)** **(from Ch. 32, par. 165)**

Sec. 36. Such congregation, church or society may change its name or make other amendment to its original affidavit of incorporation by passing a resolution of such amendment in accordance with the rules and usages of such congregation, church or society and filing an affidavit to that effect in the office of the recorder in the county in which such congregation, church or society is located.

By reading this, this is why we have documents of registration making such

amendment to the original affidavit. The process that we have with the Moorish Science Temple of America consist of an affidavit with two certificates; one being a certificate of adoption and the other a certificate of enrollment with a resolution of such amendment ready to be recorded in the Recorder of Deeds Office. As it states in paragraph 165 before-mentioned; filing an affidavit to that effect in the office of the recorder in the county in which congregation, church or society is located.

Whenever you want to amend yourself, something or someone to the Affidavit of Organization, it would be for satisfactory to be recorded in the office of the recorder of deeds of the County of Cook in Chicago, Illinois. Since the Affidavit of Organization was recorded in the County of Cook, this location is the seat of authority

for the Holy Prophet Noble Drew Ali and the MOORISH SCIENCE TEMPLE OF AMERICA. This is why Noble Drew Ali addressed Chicago as our new Mecca. With our Affidavit of Enrollment and Adoption, your person is enrolled, adopted and redeemed by the Holy Prophet Noble Drew Ali and this makes you children of the Prophet, so therefore you become beneficiaries, creditors and freeholders of the before-mentioned, 1928 Vast Estate, because you are entitled to the land with conditions described in the 47th chapter of the Holy Koran Circle 7. The Holy Prophet Noble Drew Ali is beyond magnificent and has dedicated almost his whole life to restore to us what was lost, borrowed and stolen on a spiritual and physical level. The Prophet was, is and evermore to be, using the science of the principle of correspondence. Who could do what he did

in a time span of 43 years and then predict the outcome of it, in a world full of free will. Many Asiatics seek remedies fit for the Europeans but who will the Europeans run too when the business world is overturned. He is truly a Prophet with a saving power through our forefathers. This is true love he brought to us in our time of need and if you won't be yourself then someone else will. He came to use because we needed him the most out of all entities. So I give honor to the Most Powerful Prophet Noble Drew Ali in these days. Now lets go back to the topic of this book. In the eyes of my mind, I have a theory shown on the Affidavit of Organization; there is an upside down letter R above the terms Form No. 1099. This letter R could represent the word registered, or record. **Registered** means "to enroll; to enter precisely in a list or the like." The key word out of this definition is enroll. This is

why you will or have a certificate of Enrollment if you register properly in the Moorish Science Temple of America. The term enroll means registered; recorded. General term "Registered" and "Enrolled" are used to distinguish certificates granted to two classes of vessels, registry is for purpose of declaring nationality, and nationality of vessel engaged in foreign trade, and enrollment evidences national character of a vessel engaged in coasting trade or home traffic. The classes of vessels we use are both. We coast trade by granting JOHN DOE to the Holy Prophet Noble Drew Ali. Home traffic is self-explanatory if you take the time to think about it. So I will let you figure it out. The Holy Prophet Noble Drew Ali has declared that you are a Moslem under the divine laws of the Holy Koran of Mecca, love, truth, peace, freedom and justice. Does your Nationality Card

issued by the Prophet and does your Certificate of Enrollment evidence your National Character engaged in coasting trade and home traffic? The Holy prophet Noble Drew Ali stated: Money does not make the Man, the Free National Standards makes the Man. This Affidavit of certificates duly proves, you are a registered Moorish American. So to your convience, use a certified copy of your document, according to the Hurds-Smiths Revised Statutes Chapter 32 Section 36 (805 ILCS 110/36) (from ch. 32, Paragraph 165 Sect. 36) as evidence of it's recording as that Hurd-Smith Revised States states below:

Such affidavit, or a copy thereof duly certified by the recorder, shall be received as evidence of the due incorporation of such congregation, church or society.
(Source: P.A. 91-357, eff. 7-29-99.)

The Prophet also stated: I will make the Europeans enforce my law. I bring this up because in the year of the jubilee 1963, an validation act was passed by the Illinois General Assembly on validation of such Congregation, Church or Societies formed under "**An Act Concerning Corporations**" Hurds-Smiths Revised Statutes Chapter 32

(805 ILCS 115/1) (from Ch. 32, par. 188.3)

Sec. 1. In any case where any church, congregation or society formed for the purpose of religious worship has filed, or caused to be filed, prior to the effective date of this Act, an affidavit in the office of the recorder of deeds in the county in which such congregation, church or

society is organized in which are set forth the name of the organization and the place where located and in good faith has proceeded to conduct worship services and otherwise to carry out the functions for which formed although the affidavit may not set forth recitals that the trustees were elected or that the corporate name was adopted in the manner provided for by Sections 35 and 36 of "**An Act concerning corporations**", approved April 18, 1872, as amended, or may not have been made by the chairman or by the secretary of a meeting as required by said Act, the incorporation of such church, congregation or society and all its acts and transactions which are otherwise legal are hereby declared validated and legal.

(Source: **Laws 1963, p. 745.**)

(805 ILCS 115/2) (from Ch. 32,
par. 188.4)

Sec. 2. Short title. This Act
may be cited as the Religious
Corporation Validation Act.

(Source: **P.A. 86-1324.**)

All true laws have an enforcement
clause. Our enforcement clause is the
Validation Act. Since the Affidavit of
Organization and other instruments of the
Prophet were established beyond twenty
years ago, these instruments fall up under
the category of the Ancient Document Rule
according to the federal rules of evidence.

FEDERAL RULES OF EVIDENCE

ARTICLE VIII. HEARSAY

Rule 803. Hearsay Exceptions; Availability of Declarant Immaterial

(16) **Statements in ancient documents.** Statements in a document in existence twenty years or more the authenticity of which is established.

ARTICLE IX. AUTHENTICATION AND IDENTIFICATION

Rule 901. Requirement of Authentication or Identification

(8) *Ancient documents or data compilation.* Evidence that a document or data compilation, in any form, (A) is in such condition as to create no suspicion concerning its authenticity, (B) was in a place where it, if authentic, would likely be, and (C) has been in existence 20 years or more at the time it is offered.

Ancient Documents are deeds. wills and other instruments more than thirty years (Twenty years under Fed.Evid.R.803(16) of time. These Ancient documents are presumed to be genuine without express

proof, when coming from the proper custody.

We know this amendment process works because online, you can check on the website ten days after the recording by going to [Http://www.CCRD.Info](http://www.CCRD.Info) and searching your Cook County Recorder of Deeds document number. In the county, you can record all type of documents. The type of document that we have will be categorized as an amendment. This duly shows that you are a registered Moorish American according to the redemption process we have. You don't have to spend thousands of dollars having the intention to control a "Straw man". Make you wonder why the Prophet said get behind me. By filing theses amendment in the County of Cook Recorder of Deeds Office, you are behind the prophet. The Prophet had a

slave name as well by the name of Timothy Drew. By amending the name of Ali to the slave name, he gained a higher claim over the name Drew. The Affidavit of Organization Document# 10105905 is the only negotiable instrument to redeem any person or property of encumbrances, liens or mortgages for value but this duly occurs after the amendment process has been taken place. Everything that we do as the Moorish Science Temple of America should be in the form of uniformity. Nothing should be different especially without the consent of the successors duly recorded in the County of Cook. In reality, Cook County is the new capitol of the present Moroccan Empire. Islam

SUCCESSORS OF THE **STATE**

I know that there is many uprising as far as who are the successors of the trustees(or warden, vestrymen or whatever name they may adopt). Theses trustees were by the name of NOBLE DREW ALLI, MEALY EL, MALL BEY, LOVETT BEY AND FOREMEN BEY.

Since 1928, the Trustees/Sheiks that were on the Affidavit of Organization had been

appointed and in such position until such successors were duly made. Remember the Prophet placed a line across ~~elected~~ and put appointed instead. I know there are probably a lot of Moorish Americans, who don't agree with the Hurds-Smiths Revised Statutes Chapter 32 Section 36 of the State of Illinois but there was a legal requirement that had to be fulfilled according to the said chapter. Please take a look below:

(805 ILCS 110/38) (from Ch. 32, par. 167)

Sec. 38. A failure to elect trustees at any time shall not work a dissolution of such corporation, but the trustees last elected shall be considered as in office until their successors are elected.

(Source: Laws 1871-72, p. 296.)

There were changes in trustees that have lawfully occurred by filling in vacancies in the year 2008. By the Grand Sheik Marcel Walton-El appointing himself and others as Sheiks and Sheikesses under and by virtue of sections 46a, 46b, 46c, 46d, 46e, 46f, 46g, 46h and 46i, this filled in the vacancy positions of Sheiks. According to this Affidavit, persons were appointed such as Sheiks, Sheikess, Heirs, Beneficiaries, freeholders, successors and creditors. A certified copy of such recording shall be evidence of such appointment of Sheiks. This document also included an amendment by resolution in conclusive with the sections.

(805 ILCS 110/39) (from Ch. 32,
par. 168)

Sec. 39. All elections of trustees after the first, and elections to fill vacancies, may be called and conducted upon such notice and in such manner as may be provided by the rules, usages or by-laws of the congregation, church or society. No certificate of election, after the first, need be filed for record.

(Source: Laws 1925, p. 261.)

(805 ILCS 110/46a) (from Ch. 32, par. 176)

through

(805 ILCS 110/46i) (from Ch. 32, par. 184)

This is the substantial way to appoint Sheiks or any other commercial agents or entities but only by the authority and power of the Holy Prophet and the Grand Sheik,

according to Act No. 1 of the Moorish Divine Constitution and By-laws; otherwise that person is out of order.

CUSTODY OF THE **STATE**

Custody is the care or control of a thing or person. Those who have the care and control of a person or thing are trustees (or

whatever name they may adopt). Chapter 32
Section 43 of the Hurds-Smiths Revised
Statutes states:

(805 ILCS 110/43) (From Ch.
32, par. 172)

Sec. 43. The trustees shall
have the care, custody and
control of the real and personal
property of the corporation,
subject to the direction of the
congregation, church or society,
and may, when directed by the
congregation, church or society,
erect houses or buildings and
improvements, and repair and
alter the same, and may, when so
directed, mortgage, incumber,
sell and convey any real or
personal estate of such
corporation, and enter into all
lawful contracts in the name of

and in behalf of such corporation: but no mortgage, incumbrance, sale or conveyance shall be made of any such estate, so as to defeat or destroy the effect of any gift, grant or legacy which may be made to such corporation; but
all such gifts, grants and legacies shall be appropriated and used as directed or intended by the person or persons making the same. However, this limitation on the disposition of real or personal property does not apply to the extent that a restriction imposed by a donor on the use of an institutional fund may be released by the governing board of an institution under the Uniform Prudent Management of Institutional Funds Act.

(Source: P.A. 96-29, eff.
6-30-09.)

So in actuality, those Sheiks, who were duly appointed by amendment as required by the said paragraph No. 172 has the custody of the real and personal estates of the Moorish Science Temple of America. This fact makes you wonder why officers of the jail and prison systems have custody over the prisoners or likewise when parents have custody of the children. Custody is not real ownership but refers to the activity of a third party. So I hate for the parents to be disappointed but legally they don't have full ownership over their children, this is the mystery of the instrument known as the birth certificate. When they realize that they are only custodians of their children according to the language used by the constructive trust of the United States, then they will seek a remedy to gain their

children back. We have the remedy. Question is, can the United States being incorporated under the District of Columbia, interfere with trust property of the express trust? No, because the corpus of the trust has been transferred along with the interest involved. It's always best to give notification to the other party, that the property or estate is trust corpus of our express trust. If you decide to transfer the corpus of the trust, then you will enjoy the beneficial interest of the transfer upon deed. **Trust Corpus** simply means the body of the trust.

Custody is defined as **the safe keeping, guardianship, care, watch, inspection, preservation or security of a thing, carrying with it the idea of the thing being within the immediate personal care and control of the person**

**to whose custody it is subjected
immediate charge and control, and not
the final, absolute control of ownership.**
Only the state or holder of an estate or
sovereign has the final absolute control of
ownership. So for example, if a child has
been adopted by the Holy Prophet Noble
Drew Ali through the certificate of
Adoption, and given a Free National Name,
can the department of Child and Human
Services of the state of whether your
from..... interfere with that trust corpus?
Not at all, if the department is properly
notified that such action has taken place.
The Holy Prophet Noble Drew Ali would
have the final absolute control of the
person. Remember he is a Fee Simple
Absolute holder-Due-Course of the present
Moroccan empire. We as Moorish
Americans are not holders in due course but
creditors, free-holders, trustees and

beneficiaries of the Express trust. We have classifications used by the Moorish Science Temple of America to show that you are redeemed a freedmen. These classifications are not mentioned in this pamphlet but should be memorized for your own protection and if need to, be cited in a professional matter. The Holy Prophet Noble Drew Ali is the only Holder-In-Due-Course that has claim, title and jurisdiction over the PERSON or PROPERTY of the Moorish Science Temple of America. All property under the name of or behalf of the Moorish Science Temple of America is religious trust corpus of the 1928 Vast Estate Express Trust. Imagine the trust being a vast amount of water in the ocean as far as the eye can see. To hold such a large amount of estates, you have to have a large vast estate Express trust. Property within a trust should not be interfere unless another trust has a

higher claim over the property or estates invested within. The trust has to be lawfully established.

EMPEROR OF THE EMPIRE **STATE**

Here is a general question, who would you rather have claiming your person, The State of or the Holy Prophet Noble Drew Ali? I, personally, I

choose Noble Drew Ali. When a person proclaims his or hers nationality and his or hers free national name under Act 6 of the Moorish Divine Constitution and By-Laws then the Holy Prophet Noble Drew Ali becomes the claimant over the person. Subject is a powerful word and is always being used by the courts. You are subject to this law and that law. Who or what are you subject to? **Subject** means One who owes allegiance to a sovereign and is governed by his laws. The sovereign in our new era of time is the Prophet. This is why Chapter 29 of the Holy Koran Circle 7 is known as Magistrate and Subject. Remember again, the Moorish Science Temple of America derives its power and authority from the Holy Koran of Mecca. So ask yourself this question, who is the Magistrate and who is the Subject in this present Moroccan Empire?

CHAPTER XXIX

MAGISTRATE AND SUBJECT

1. O thou, the favorite of Heaven, whom the sons of men, thy equals, have agreed to raise to sovereign power and set as a ruler over themselves; consider the ends and importance of their trust, far more than the dignity and height of thy station.

2. Thou art clothed in purple, and seated on the throne; the crown

of majesty investeth thy temples, the scepter of power is placed in thy hand; but not for thyself were these ensigns given; not meant for thine own, but for the good of thy kingdom.

3. The glory of a king is the welfare of his people; his power and dominion rest on the hearts of his subjects.

Here is a picture designating the description of verse 2 of chapter 29. The Holy prophet Noble Drew Ali is Clothed in purple, and seated on the throne of glory. This picture, with a Moorish Science Temple of America common Seal can be used as an exhibit of such ruler over

ourselves and placed under his Majesty's protection.



The Prophet stated that "religion is law, and law is religion". This is our law so learn how to cite the laws of the Holy prophet Noble Drew Ali. Chapter 29 of the

Holy Koran Circle 7 is the chapter expressing that we are subjects and the Holy Prophet Noble Drew Ali is considered the Emperor of the present Moroccan Empire. This is why I mentioned the present Moroccan Empire so much throughout this pamphlet. Our present Moroccan Empire is mentioned in chapter 47, verse 6. You can't have an empire without a Emperor or Majestic. A Emperor carries the title of a sovereign ruler. This title is a title of sovereign nobility known as Ali. This designates Noble Drew Ali as the father of the Asiatic Nation, through the uniting of the Moorish Science Temple of America. In definition, an **Emperor** is a holder of a sovereign extending over conquered or confederated peoples, a King is a ruler of a single people. The Holy prophet Noble Drew Ali is the holder of a sovereign body politic and corporate. This is why the Holy

Prophet Noble drew Ali say get behind me
of you will not make it through the fire and
he also stated I will be your water. So why
not let the Holy prophet hold and have
complete ownership over your person?
Once it is in his name or in the name of
Moorish Science Temple of America, Drew
Ali is the Holder-In-Due-Course of the
entire property. It is his. I consider the Holy
Prophet Noble Drew Ali as my father and
His Majesty. In the Treaty of Peace and
Friendship of 1787, there is the term Majesty
frequently being used. The
Emperor/Majesty at that time of this treaty
was Taher Ben Abdelkack Fennish. Don't
you see that the Holy Prophet Noble Drew
Ali has been raised to sovereign power and
set as a ruler over ourselves, according to
our divine law, The Holy Koran Circle 7
Chapter 29. By theses means described in
this book, the Holy Prophet Noble Drew Ali

has the supreme power and authority to establish this body Politic and Corporate as a sovereign state and has done just that. For those who doubt that the Moorish Science Temple of America is a sovereign state. Here is the definition of **Sovereign State** meaning State whose subjects or citizens are in the habit of obedience to them, and which are not themselves subject to any other(Or Paramount) state in any respect and no foreign power or law can have control except by convention.

As we are under the protection of the Moorish Science Temple of America, we are members of the present conventions by being part and parcel of the U.S.A; A **Convention** is defined as an agreement or compact esp. International Agreement, e.g. Geneva Convention. An assembly or meeting of members or representatives of

political, legislative, fraternal, etc.

Organization. By us Moorish Americans being Moroccans born in America here in Amexem, we still have a treaty with the Christian Nations, that is still in full force and effect to this day. This particular compact/treaty between the Moors and the Christian Nations is known as the Moroccan Treaty of Peace and Friendship of 1787, established at the Royal Courts of Morocco. This is the longest lasting treaty in the world. This treaty was written in the language of Moorish Latin, and consisted of 25 Articles on peace and Commerce between the Moors and the Christian Nations and was affixed with the hand and seal of the Emperor/Majesty of Morocco. A **Treaty** is simply defined as a compact between two or more independent nations with a view to the public welfare. In the year 1928, the Moorish Science Temple of

America had a national convention as well as being a member-state of the Sixth International Pan American Conference, which was hosted at Havana, Cuba. The Holy prophet Noble Drew Ali was recognized there as a head of state and had a Moorish American by the name of C. Kirkman-Bey there at the conference, speaking for him and he spoke over more than 30 languages to attend to the affairs of men. So who can really say that the Moorish Science Temple of America is not a recognized nation state? Only those who do not wish to know are in doubt. Islam